BILSTON CHURCH OF ENGLAND PRIMARY

RE SIKHISM PROGRESSION OF KNOWLEDGE AND SKILLS

Britan Cost E Primary College

Key vocabulary in Sikhism.

This list is not exhaustive but an expectation that most children will be familiar with these terms and their meaning by the end of the relevant Key Stage.

Our Core Christian Values of

Friendship, Trust, Service, Forgiveness, Courage, Compassion, Justice, Generosity, Truthfulness, Respect, Perseverance and Thankfulness are a golden thread that runs through all we teach. Theses core values are found in the religions and beliefs of faiths taught in our school.

EYFS	KS1	KS2	
General language of religious study	General language of religious study	General language of religious study	
Religion – a group of beliefs / way of life	Celebration – do something special or enjoyable for an important event.	Spiritual – inner sense of relationship to a higher power that is loving and	
Prayer – a communication to God	Festival – gathering of people to	guiding.	
<u>Sikhism</u>	celebrate something.	Commitment – doing what needs to be	
Sikhism- the religion of Sikhs	Symbol – a mark or sign that represents an idea / belief. Faith – trusting in	done regardless of your talents or your mood.	
Sikh- a person who follows the Sikh	something or someone.	Moral values – standards that help an	
faith Gurdwara- Sikh place of worship	Belief – a firm thought that something is true Belonging – to be connected	individual choose between right and wrong.	
	with.	Pilgrimage – a journey to a holy place	
Non religious/world views	Worship – to honour or respect.	Ritual – a ceremony or series of acts	
Non-religious – having no religion – not	Holiness – set apart for the service of	that is always performed the same way.	
religious / connected to a church	God or of a divine being.	Symbol – a mark or sign that represents an idea / belief.	

Sacred – something treated with great respect

<u>Sikhism</u>

Guru- spiritual teacher

Guru Nanak- the founder of Sikhism Guru Granth Sahib-Sikh hoy text 5 K's

Kirpan-a small sword worn by Sikhs

Kanga- wooden cob to hold hair in place

Kara-a steel bangle to remind them to behave well.

Kesh- Sikhs do not cut their hair, to show obedience to God

Kachera-shorts worn as underwear;

Non-religious worldviews

Humanist – Humanists do not believe in a god. They believe it is possible to live a good and fulfilling life without following a traditional religion.

Golden Rule – a general rule for how to behave that says that you should treat people the way you would like other people to treat you Community – can be made up of a large or small group of people.

Life after death – an existence after death.

Compassion – caring about others and treating them with kindness.

Sacred text – writing for the worship of a deity.

Devotion – deep love or loyalty

Role model – a person who serves as an example by influencing others.

Sikhism

Sagun- the belief that God is everywhere and in everything.

Nirgun- the belief that God is above and beyond everything.

Nam Japna-duty to keep God in mind at all times.

Kirt Karna-t he duty of earning an honest living and avoiding crime, begging and gambling.

Vand Chhakna-the duty of giving to charity and caring for others.

Shabads-sacred hymns in the Guru Granth Sahib.

Khanda- main symbol of the Sikh faith

Ik Onkar-symbol that means there is only one God.
Non-religious worldviews
Atheist – rejecting the belief that there is a God.
Agnostic – the belief that it is not possible for anyone ever to know if there are any deities or not.
Rationalist – the belief that the validity of an idea is determined by logic.

	EYFS	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6

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					SACRE
					Christian Aid, Khalsa Aid and Islamic relief- Can they change the world?
					Show that they understand some similarities and differences between the work of the two charities and give simple reasons for this;
					• Use the terminology of Islam and Christianity to explain the impact of some projects of each of the two charities;
					 Apply the ideas of generosity and charity to my own attitudes to money;
Autumn 1					 Apply the ideas of fairness, justice and equality for myself;

Autumn 2				
'	SACRE How and why are some books holy? Special stories of Christians, Sikhs and Muslims			
	Retell a story from the Muslim religion			
	• Retell as story from the Christian religion			
	 Recall that the Qur'an was revealed to Prophet Muhammad 			
Spring 1	• Respond sensitively to simple questions about the stories they have heard			
Spring 2				

	Theme: Stories Key Question: What can we learn from stories? Religions: Buddhism, Christianity, Islam, Hind Sikhism	Beginning to learn	Exploring Key Leaders: Sikhs and Hindus SACRE	Hindu, Sikh, Jewis and Islamic Praye what difference does it make?
Summer 1	Lesson 1- The Boy who Cried Wolf Lesson 2- The Crocodile and the Priest (Sikh) Lesson 3- Bilal and the Beautiful Butterfly (Muslim) Lesson 4- The Gold Giving Serpent Lesson 5- Best Friensa9sto	Name some Sikh artefacts and symbols Identify and recall a Sikh story Talk about being generous and meeting generous people Talk about why Sikhs like to share and why they like to share	Use a developing religious vocabulary to describe key aspects of Guru Nanak's life and teachings. • Make links between Sikh and Hindu beliefs about following the way of God and the example of other people; • Describe how Guru Nanak is honoured (but never worshipped) in Sikhism; • Describe how Hindu people try to live by following the teaching and example of Hindu leaders and traditions; • Ask questions about the importance of leaders, role models and inspiring examples for all of us, making links between their own and others' responses	Explain how prayer is connected to belief about God for Jews, Hindus and Muslims • Express their own views about the idea that 'prayer is the most important religious ritual' referring to Jewish, Hindu and Muslim understanding

ry from Asia)			
Lesson 6- The Lost Coin(Christi an parable)			
OUTCOMES			
To be able to talk about stories from other religions.			
To speak in simple terms about what we can learn from			
stories.			

	What do we celebrate and why? (Christian, Muslim, Sikh, Hindu)	
	Show that they understand some ways in which these festivals can have an impact on	
	believers today Describe three ways in which Christian/Muslim/Sikh	
	actions at these festivals show their devotion to God Devise four thoughtful questions about what	
Summer 2	makes a festival special, and suggest ways in which celebrations like this might or might not have some value in their own lives	